



3621 (en)  
Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: KEHRLI et al.

Application Serial No.: 10/008,388

Filing Date: December 7, 2001

For: SYSTEMS AND METHODS TO  
FACILITATE ANALYSIS OF A  
COMMERCIAL MORTGAGE  
BACKED SECURITY PORTFOLIO  
VIA A COMMUNICATION  
NETWORK

)  
) Group Art Unit: 3621  
)

) Examiner: Sherr, Cristina O.  
)

) **RESPONSE TRANSMITTAL**  
)

) Docket No.: G04.008  
)

) **PTO Customer Number 28062**  
) Buckley, Maschoff & Talwalkar LLC  
) Five Elm Street  
) New Canaan, CT 06840  
)  
)  
)

CERTIFICATE OF MAILING UNDER 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 8, 2005.

Dated: August 8, 2005 By:

Edith Martin

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing are:

1. ☒ Amendment/Response
2. ☒ Additional Enclosures: Acknowledgement Postcard

FEE CALCULATION


For	Current	Prev. Paid	No. Extra	Rate	Fee
Total Claims	23	- 25	0	\$ 50.00	\$ 0.00
Indep. Claims	4	- 5	0	\$ 200.00	\$ 0.00
Multiple Dependent Claims (add \$300.00 if applicable)					\$ 0.00
No Petition for Extension of Time is Required					\$ 0.00
OTHER FEE (specify purpose):					\$ 0.00
TOTAL FEE					\$ 0.00

The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1852 as described below. A duplicate copy of this sheet is enclosed.

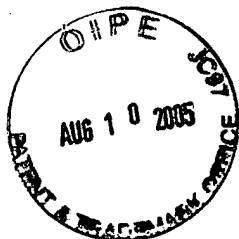
- ☒ Credit any overpayment.
- ☒ Charge any additional fees required under 37 CFR 1.16 and 1.17.

Respectfully submitted,

August 8, 2005  
Date



Randolph P. Calhoun  
Registration No. 45,371  
Buckley, Maschoff & Talwalkar LLC  
Five Elm Street  
New Canaan, CT 06840  
(203) 972-5985



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) **AMENDMENT and RESPONSE** to May  
) 6, 2005 Non-Final Office Action

)  
) Attorney Docket No.: G04.008

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Commissioner for Patents  
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Alexandria, VA 22313-1450

Sir:

In response to the Non-Final Office Action mailed May 6, 2005, please amend the above-identified application as follows:

**Amendments to the claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.